

GROWING IN GOD

PODCAST



GIG44-Put An Axe To The Root Of Terrorism

We have just witnessed another assault by Hamas against the Jewish people and the state of Israel. There is now a so-called ceasefire agreement in place; but realize that nothing has changed, because the root of terrorist motivation is not political, it's religious. That root is a belief that it is the will of Allah, their god, that the Jews everywhere – not just in Israel, but everywhere – be annihilated. Naturally, this would end the existence of the Jewish state, which is part of the motivation. So, left intact, their mission is to massacre the Jews, thus eliminating the state of Israel. If the international community cannot or will not eliminate this root, there will never be peace in the Middle East.

What we must learn in spiritual warfare is that there can be no detente with satan until he is bound by the angels and put into hell. His mission, which is to destroy God's creation of mankind and have no flesh saved alive, will not be stopped. He will not stop; he will never stop until he is done away with. We also see and understand that terrorism is rooted in the demonic. It is part of satan's plan that he uses to end all flesh, to bring an end to humanity and life as we know it. So this really is an issue of spiritual warfare, and we must grasp that. If we don't give ourselves to that understanding, then we are never going to be able to make progress. There can be many political discussions, there can be many agreements made, but none of those are going to accomplish anything; because in the heart of the terrorist, there is no settling, there is no compromise, there is no ending their mission. Their mission must be completed. Therefore, they can say anything, they can sign anything, but they will never stop, just as satan never stops his pursuit of the destruction of mankind, of the earth, and of the will of God.

We see that when John the Baptist came, beginning to preach, he had this admonition for us. In Matthew 3:10 it says, "The ax is already laid to the root of the trees; therefore every tree that does not bear good fruit is cut down and thrown into the fire." John had one solution to the problem of sin, and that was that you had to find the root of the sin and you had to lay the ax of repentance to that root. You must get rid of the very source from which it grows. We as Christians understand that our battle is not against flesh and blood. This is not a battle of Israel against the Palestinians. This is not a human battle. It's not the nations and mankind against one another. This is very simply what we see and understand as spiritual warfare. The end of it is brought about not because we are in a battle against flesh and blood; it's because we bypass that concept and we find the way to enter into the judgments of God that are written, which were given to us.

The Scripture says that our weapons are mighty to the tearing down of these strongholds. We must believe in the prophetic proclamations that He has given us to speak. He said that what we bind on earth shall have been bound in heaven. We know that satan has been bound from the heavens and cast down to this earth. We likewise must follow the pattern that has already existed, wherein these things are bound. Satan is bound from heaven and cast out. There must also be no room for him found on this earth, and he must be cast out of this earth likewise. We must find the way, in our spiritual warfare, to lay the ax to the root of the tree. In order to do that, I think it requires a great deal of honesty on our part to get to those roots. We must find the roots first in ourselves. If we have roots of antisemitism, of

hatred of the Jewish people, in us, our intercession and our proclamations or our words of standing with Israel or the Jewish people are not going to be of any effect.

I want to read out of Matthew the 24th chapter, starting with verses 21-22. It says, "For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will. Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short." See, there has to be a spiritual intervention by God Himself. During these days, during these times of tribulation, during the end times, things must be brought to a conclusion by God. This conclusion is the judgment of God against satan himself, against the principalities and powers – the angelic forces that were cast down with satan – to see an end to this; because it is these forces that are at work and motivating the attitudes of men and the thoughts and the plans of men that are initiating the terrorism and the antisemitism, the hatred of the Jewish people, that we see. It is solely demonic; there is no way around it. And so if we don't get to the root, if we don't get to the source, we will never be effective in ending terrorism; nor will we be effective in ending these times of tribulation that will come upon the whole earth. They must be brought short by God Himself through ending the forces which are bringing about the terrorism and the tribulation that is in the world today.

In order to get from where we are to the ability to do that, it takes a great deal of honesty on our part as individual Christians, as well as the church, as well as Christian movements, to really dig into our hearts, dig into our spirits, our souls, and find – Is there any of this antisemitism, this Jewish hatred, in us? Because we cannot pretend to speak its judgment if we are housing it and protecting it within our own selves.

First, I want to read a definition of antisemitism. It's defined as "hostility towards or discrimination against Jews as a religious, ethnic, or racial group." (*Merriam-Webster's Collegiate Dictionary*.) Now, for me, this is far too weak. We are not going to be able to accomplish anything with this kind of definition. I know there are many that agree, including the International Holocaust Remembrance Alliance, which has been working to get a working definition that would be accepted internationally of what, really, antisemitism is. This has been being worked on. The United States has been part of this, and has adopted this non-binding definition. You have to begin to work somewhere; and this, for me, is a good place to begin. I'll read some parts out of this definition: "Antisemitism is a certain perception of Jews, which may be expressed as hatred towards Jews." Now, I think it's important that we leave the kind of weak-sounding word, *antisemitic*, or *antisemitism*, and we really, again, be honest and strip back the coverings: This is hatred of the Jewish people.

"Contemporary examples of antisemitism", reading again from the statement, "in public life, the media, schools, the workplace, and in the religious sphere could, taking into account the overall context, include, but are not limited to:" Number one, "Calling for, aiding, or justifying the killing or harming of Jews in the name of a radical ideology or an extremist view of religion." This is really what we see transpiring in Hamas and what we saw transpiring just recently in the assault of Hamas against Israel. Again, we are not talking about the Palestinian people as a whole. We are talking about Hamas; and Hamas meets this definition. They call for, and they justify because of their religious belief and ideology, the killing and harming of the Jewish people. One of the aspects of this is the holding of Jews collectively responsible for the actions of the state of Israel. Now, again, even since the ceasefire, we have seen internationally – we've seen it in the United States; we've seen it in Los Angeles and New York, in other places in the United States. We've seen it in Great Britain, other countries, including France. We've seen

Jews being assaulted, being killed, and being harmed in the name of what people are claiming about the state of Israel. And that fits in, again, to this definition of what hatred of the Jewish people is.

See, this is not just a desire to get rid of Israel. Of course, it includes a desire to get rid of Israel; but in all honesty, we must open our eyes and look at what is happening and recognize the fact that this is pure hatred of the Jewish people, and its intent is their annihilation. Obviously, the annihilation of the Jewish people would get rid of the state of Israel, and this has been the statement of many terrorist and radical Islamic groups down through our recent history. So, we've got to, again, keep clarifying in ourselves. Let's clarify this idea. Let's stop saying, "Oh, antisemitic," or "antisemitism," and be honest. This is hatred of the Jewish people everywhere. All Jews. This clarity can help, because, now, we can say, "Let's not talk antisemitism. Let's talk about hatred of the Jewish people, wherever we find it, however we find it manifesting."

Part of the answer in this may be the reality that God chose the Jewish people, and people may be offended by that. "Why did God choose the Jews instead of me?" Maybe we are offended because the Jewish people are termed as the apple of God's eye. Maybe we feel we should be the apple of God's eye. The point is to be honest with ourselves. It's got to start with us as Christians, as believers in Christ, because so much antisemitism over the centuries has come from the church and from Christians. We may be focused right now on Islam, but to me, this is not an issue of Islam alone. That may be what's happening now, that may be the focal point right now, but this has been going on for thousands of years before the existence of Islam. And so now we can say, "Well, the problem is the way that the Jewish people are treating the Palestinians." Okay, well, number one, you need to look into the facts because that's just plain old not true; but even if it were true, then what was the purpose of Jew hatred before there was an Islam? What was it back at the time of the Inquisition? What was it back during the time of the Crusades? What has it been through the development of Christian church theology going back to the sixth century and all down through church history? What was the excuse then for it? See, looking for excuses does not help us, because it does not allow us to put the ax to the root of the tree. In order to find the root of the tree, we must be honest. We must be honest with ourselves as Christian believers. We must be honest with our doctrines, with our church practices, with everything about us. There must be a willingness to, in all honesty, dig in to find the roots of Jewish hatred in ourselves and in our churches and in our practices. We must get to that point.

I really believe it is based on the fact that God chose the Jewish people. When we look at what He did in choosing them, it's phenomenal. You can see reasons for jealousy. For me, the Jewish people are our older brothers and sisters as Christian believers. We see a lot in natural families, a lot of contention between older and younger brothers and sisters. We see a lot of jealousy and competition for affection and competition for attention. Some of this very well could come down to that; because, again, the choosing of God for the Jewish people is a phenomenal thing. They are set by God and chosen by God to bless all nations. To bless mankind. To bless all peoples.

Let's look at some of the reasons for God's choosing of the Jewish people. He chose the Jews to bring His moral compass, the Torah, to mankind. All of mankind was given, through the Jewish people, the Torah, the Law, which is a teaching and directs our moral behavior. He chose the Jews to bring the Scriptures to all mankind. Paul confirms this in Romans the third chapter, starting at verse 1. He says, "Then what advantage has the Jew?" Now, remember, this is the New Testament I'm reading to you. This is Paul talking about the Jew and the advantage of being Jewish. He says, "What advantage has the Jew? Or what is the benefit of circumcision?" Verse 2, it is "great in every respect. First of all, that they were

entrusted with the oracles of God." Understand this – God gave to the Jewish people His Word to deliver to humankind, to bring to the earth. God gave His Word through the Jewish people. The Jews wrote the Hebrew Scriptures that we call the Old Testament. It was the Jews that carefully wrote that and kept that Word alive for thousands of years. It was the Jews who wrote the New Testament. All right, a lot of times people don't want to talk about this. The Jews wrote the New Testament Scriptures as well as the Old Testament Scriptures.

Finally, through the Jews came the Messiah. The Christ came to us, and Christ will be the One who brings His Kingdom to this earth, which will bring about peace to all peoples and all nations, bringing the final fulfillment of God's covenant with Abraham – that through that covenant, He promised that all the nations of the world would be blessed. What is the advantage of the Jew? It's phenomenal. They are a gift from God to all mankind; and through them, through His choosing of them, He has brought to us His Word, He has brought to us the Messiah. And I know the Jews are saying, "Well, the Messiah is yet to come." Fine. When He comes, He will still be of the line of David. He will still be a Jew. He will still come onto the earth in that way. So if you feel like He has not come yet but still is coming, He still comes as a Jew. If we as Christians believe He has already come and is coming again, He is still coming – He came as a Jew; He was resurrected as a Jew; He is returning as Jew. Through the lineage of David, God's gift to the earth has come through the Jewish people; and we should thank God for that, and we should bless them and pray for them.

Some people point to, "Well, they failed so many times. They did so many things wrong." I'm so thankful to have them as an example. Not just of every right thing to do; but the example of everything that they have done wrong helps me in my personal relationship with the Father. One thing it does is it teaches me that He is patient, that He is forgiving, that He never abandons His covenants and His promises with people. And He has never abandoned it with the Jewish people. He never will abandon His covenant. And therefore I, as a Christian, know He will never abandon the covenant that He has given to me. So whatever you want to bring up about the Jewish people, they are a gift from God to all of us for so many, so many reasons; and we thank God for them. I thank God for them. And we bless them, pray for them, and we continue in faith to stand with them through the establishment of God's Kingdom in the earth.

I want to read another few verses from Paul. Listen to what Paul says about the Jews in Romans the ninth chapter, verses 1-3. He said, "I am telling the truth in Christ, I am not lying, my conscience testifies with me in the Holy Spirit, that I have great sorrow and unceasing grief in my heart. For I could wish that I myself were accursed, separated from Christ for the sake of my brethren, my kinsmen according to the flesh." And you say, "Yeah, that's because they rejected Christ." No, it's not. It's the burden that you have for seeing people come into all that God has for them; and that was the drive that Paul had. In verses 4-5 he goes on to say, "Who are Israelites, to whom belongs" – Now listen, listen to what belongs to the Jewish people according to Paul – "Who are Israelites, to whom belongs the adoption as sons, and the glory" – the Presence of God, the glory, the Shekhinah belongs to the Jewish people – "and the covenants and the giving of the Law and the temple service and the promises, whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen."

So we see this reality; and I'm not saying it's your problem, but I'm saying it is the problem that some have. We call it jealousy. Another thing we do is we recognize it as covetousness. In Exodus 20:17, as part of the Ten Commandments, it says, "You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that

belongs to your neighbor." This calling, this choosing, belongs to the Jewish people. When we covet that for ourselves, we are violating the laws of God and the purposes of God.

Okay, so what are we talking about? We're talking about finding clarity. We're talking about digging down. I'm not trying to say these are your problems. I'm giving illustrations that hopefully you can take before the Lord and dig into your own spirit and find out how this plays within your own spirit and within your own life.

Let's continue on this journey of clarity. Maybe you hate the Jews because you're jealous of them, that God chose them; and maybe you hate God's decision to choose them, and you're mad at God for choosing them over you. But, you know, it's very hard to come to an honest confession that you hate God, or that you're mad at God for what He has done or what He has chosen. I have found that in my life a time or two, I've gotten very upset at what God chose to do and what He wanted to do, and what His will was and how it crossed my will; or how I felt it left me out of what I felt was the right thing to do. And so I think that we have to look at this. Is there something in our own hearts or spirits that really has a problem with God's choosing of His people? of the Jewish people? We have to look in our own hearts and find it.

It may be hard to say "I hate God"; but maybe it's easier to feel like I can hate the choosing. And maybe if I can't go there, I feel that it is acceptable to hate the chosen instead of the chooser. Whatever it is, Lord, open our eyes. Give us the drive to reach in. We say, as the Scripture teaches, "Search me, O God, and know my heart; try me and know my ways; see if there be any wicked way in me – any hatred of Your people, of Your choosing, of Your decisions in me that is now playing into what we see taking place in the world today." Am I adding to the hatred? Am I adding to what is taking place? I need to know that. If it's there, I need to recognize it, lay the ax of repentance to the root of it, and be able to destroy that tree that is growing in my own life.

We can see that it's a possibility that humanity hates what God did and takes it out on the Jewish people, and out on the land of Israel. You can say, "No, it has nothing to do with that. Honestly, nothing you've mentioned so far, Gary, is really my problem. It really is because they rejected Christ and they crucified Jesus." Okay, let's talk about that. This needs the ax, alright? We've got to get past this one. Number one, we could go through many Scriptures that really dissipate the reality that has been taught to the church that the Jews killed Jesus. Here's some counter things. I know it says "the Jews." Many times in the New Testament it refers to "the Jews did this" and "the Jews did that." Okay. But obviously, it's a terminology that's being used. It's like saying "the Americans did something," or "the Africans did this," or "the Brazilians did this." It doesn't mean that they all were involved in that. Certainly, all Americans are hardly ever involved in any action or anything that goes on within this country. We don't all do it; but we could say, "Oh, the Americans did that."

So, this is what the New Testament did. Probably if I was going to edit something out of the Word – which I can't because then you go to hell for that – but if I was going to edit something out of the Word of God, I would maybe change this to, "There were a few Jews," or, "There were some of the Jewish people who," and change the language. But we can't do that, so let's look and use this terminology, "the Jews," and apply it to much of what we find in the Scriptures. We could say, "The Jews were at the Last Supper with Jesus." We could say, "The Jews were the ones that were weeping at the foot of the cross as He was being crucified." We could say, "The Jews removed Yeshua from the cross and cared for His body, and wrapped Him up." We could say, "The Jews gave Him the best of the places to be laid to rest in His death." We could say therefore that the Jews buried Yeshua.

We could say that Yeshua appeared to the Jews for 40 days following the resurrection. It was the Jews that Jesus appeared to following His resurrection. It was the Jews that were around Him in His resurrection. It was the Jews that He first appeared to after His resurrection. In fact, it was the Jews who were the Body of Christ, the Church, for the first fifteen years following the ascension of Yeshua to the right hand of the Father. It was the Jews who brought the Gentiles into the Church. It was the Jews that said the Gentiles did not have to be circumcised in order to belong to the Church.

We can say all of that is fine. Some people can say, "Fine, I hear what you're saying, but I don't care. I'm going to go with what the Scripture said that the Jews did this and did that surrounding the crucifixion of Christ." Okay, go with that. Keep holding on to that part of that your doctrine. And then we can say, "Yes, Yeshua, during His crucifixion, Jesus, said, 'Father, forgive them, for they know not what they do.'" To me, it was that statement that He made, that Christ made, that set in motion forgiveness and salvation for all of mankind. What a simple statement – "Father, forgive them." So, if the Jews were guilty of anything and everything you can possibly think of, that you want to believe that they were guilty of, there's no way, as a Christian, that you can get around the statement of Jesus. Because Christ, Yeshua, Jesus, as well as the Father, forgave.

It was also Yeshua that said, in Matthew 6:14-15, "For if you forgive men for their trespasses, your heavenly Father will also forgive you. But if you do not forgive men, then your Father will not forgive your trespasses." So, we as Christians must repent of our flawed theology, our lack of understanding of the Scriptures, as well as our lack of forgiveness. We've got to see that this hatred of the Jews is baseless. It is not from God. It is the heart of Satan himself, because they are chosen and beloved of God. Satan's determination is to destroy and hurt God in any way he can; and one of the greatest ways he would be able to do that is by touching the apple of His eye and hurting the Jewish people, and trying to stop the fulfillment of God's covenant through them, which is that all nations will be blessed through the Jewish people.

So, we reach in. I hope this podcast really is going to be a blessing. I hope it can set you on a course. Because maybe I still haven't named the thing that is in you, and maybe you'll search your heart and you will find that there is nothing in you. Then, thank God for that; and let's go on, then, with our intercession and with the way we live our life as being a support and a blessing and a strength to the purposes of God through the Jewish people. In Deuteronomy 7:6-7, it says, "For you," and this is God speaking to the Jewish people, "For you are a holy people to the Lord your God; the Lord your God has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth. The Lord did not set His love on you nor choose you because you were more in number than any of the peoples, for you were the fewest of all peoples." And that is still true. I think the Jewish population makes up 0.2% of the world population.

Verses 8-9, "But because the Lord loved you and kept the oath which He swore to your forefathers, the Lord brought you out by a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore" – know therefore – "that the Lord your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments." What a beautiful promise. This is the Word of God to the Jewish people. And so therefore we should search our hearts.

Again, if we have a problem with this, Paul in Romans 9:20-21 talk about it – what are you to do, are you to find fault with the potter? Are you to resist the will of God? "On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, 'Why did you make me like

this,' will it? Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use?" And this is the truth. The Jewish people are humans, just like us, just like every other racial people in the face of the earth. They are from the same lump of clay, but God chose them and made a specific vessel, a chosen vessel out of them, in order to accomplish His will. Verses 22-24, "What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction? And He did so to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory, even us, whom He also called, not from among Jews only, but also from among Gentiles." Because, see, there are many callings and choosings that God has made; and we should be satisfied, and not challenge what He has done or be angry about what He has done.

So once again, I say, "Search me, O God, and know my heart; try me and know my anxious thoughts; and see if there be any hurtful way in me, and lead me in the everlasting way." That's Psalms 139, verses 23 and 24, if you want to see it. And I want to read one set of verses out of 2 Chronicles 7, because this has been so popular during these last several years. In verses 13-14, it says, "If I shut up the heavens so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among My people, and My people who are called by My name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land." I believe this is for us as Christians today. I say, "Lord, we need to turn from our wicked way. If there's any wickedness in us of hatefulness towards the Jewish people, we need to repent of it. We need to turn from it. We need to lay the ax to the root of this tree. We need to get rid of it once and for all so that we can have a pure voice, crying to You in intercession to see the fulfillment of every Word You've brought over the Jewish people, to see that every nation in the earth will be blessed by what You're doing through these people."

As I draw to a close of this podcast, I want to recommend some books for you; because, as I said in the beginning, it's important that we understand the truth. We must know the truth. You must dig in and find the truth. Please, don't just go onto the Internet and read the latest ranting and raging that's coming out of the cancel culture and out of the BDS movement and out of that which is the hateful ones against the Jewish people. Dig in and find the truth about the Jewish people, about God's thinking about them, about what He has done and what He is doing in them. Find the truth, and from that truth, find out where you need repentance and change in your own heart and in your own life.

I'm going to give you some books where you can find some of these truths. I encourage you to read. Get these books, read them; there is much truth in them. This is very much weighed in the way that they are written, and I really recommend them to you. The first is titled, *Our Hands are Stained with Blood: The Tragic Story of the Church and the Jewish People*. This is by Dr. Michael L. Brown, Ph.D. He is a wonderful man of God. He is a Jew by birth; he is a Christian believer; and he has written the story of how the church, through time, has treated the Jewish people. He gives many answers to where we have been wrong in our thinking and our doctrines. Much ammunition for repentance. Many axes that can be laid to the root of the tree.

There is another one called, *Why the Jews?: The Reason for Antisemitism*. This is by Dennis Prager and Joseph Telushkin. Again, another wonderful book that gives details and explanations of what some of the belief systems are, what some of the accusations are, even applying to modern day issues about Palestine and the West Bank, and things like that. I encourage you, get this book. Read it. It will give you much cause for repentance. But it will give you a truth that you can readjust your compass with and

begin heading in the right direction. Because the point of this podcast is we, as Christian believers, must become a powerful force of intercession and a powerful voice for what's going on in the world today to see the end of terrorism, the hate of the Jewish people, and the things that are going on in Israel today.

Another book called, *The List: Persecution of Jews by Christians Throughout History*, by Ray Montgomery and Bob Odell. This one is great because it goes by date, and gives you all of the events of persecution, pogrom, that were born in the church by Christians. And we need to understand this history. We need to be able to face it and repent of it and be cleansed from it by the blood of Christ, and go on and redirect our life in a relationship with the Lord and the Jewish people.

The last one I'll give you will apply directly to Islam. It's called, *The Islamic Antichrist*, by Joel Richardson. This book delves into the belief systems of the radical Islamic elements; why they believe what they believe, and the fact that you're not going to change their mind. They're not going to just get over it. They are not going to stop until every Jew on the planet is annihilated, and until the total land of Israel is in the hands of the Palestinian people. That is their motivation.

I know this is maybe detailed and it's been a little long, but I encourage you with this. We must have a voice. The last thing I want to emphasize to us is, we must have a voice. We must repent, cleanse ourselves from our own sins and our own involvement in the wrong ways, and we must then become a voice to the positive. We cannot be silent. I want to read some quotes. This is off of a YouTube video by Brigitte Gabriel. For the title of it, you can do a search within YouTube on "[Benghazi Accountability Coalition Event](#)." In this event, she made many statements. I encourage you to listen to it. It's wonderful, because somebody asked her, "Well, what about the moderate Muslims?" And, "Aren't most Muslims moderate?" She gives a wonderful answer to it. Part of the reason the answer is so wonderful is because it doesn't necessarily focus on the issue of Islam or the Muslim people in their populations. It focuses on this thing of human nature and how and why we must, as humans in this hour, find our voice and speak up.

Let me see, "But when you look...", and I'm just going to quote this, and, hopefully she won't mind. But it's live on YouTube, so I assume you could go listen to it, therefore I can quote it. "But when you look at 15-25% of the world Muslim population, you are looking at 180 million to 300 million people dedicated to the destruction of western civilization." Now, these numbers are very old, and so they've changed since this came out; but her point is the percentage of what are considered moderate Muslims compared to those who are part of the radical element of the Islamic movement. "That is as big as the United States," the population of the United States.

"So why should we worry about the radical 15-25%? Because it is the radicals that kill." Now, get this. This is going back through history. It is the radicals that kill. That is why we, as believers, must not only be in intercession; we must raise our voices and find answers to the radical elements in the world today that are surrounding us and are affecting the world. Whether they're Islamic or other religions or other movements, we must speak up. We must engage in this issue.

"Because it is the radicals that kill. Because it is that radicals that behead and massacre. When you look throughout history, when you look at all the lessons of history – most Germans were peaceful, yet the Nazis drove the agenda; and as a result, 60 million people died – almost 14 million in concentration camps; six million were Jews. The peaceful majority were irrelevant. When you look at Russia, most Russians were peaceful as well; yet the Russians were able to kill 20 million people. The peaceful majority were irrelevant. When you look at China, for example, most Chinese were peaceful as well; yet the Chinese were able to kill 70 million people. The peaceful majority were irrelevant. When you look at

Japan prior to World War II, most Japanese were peaceful as well; yet Japan was able to butcher its way through southeast Asia, killing 12 million people, mostly killed with bayonets and shovels. The peaceful majority were irrelevant. On September 11 in the United States, we had 2.3 million Arab Muslims living in the United States. It took 19 hijackers, 19 radicals, to bring America down to its knees, destroy the World Trade Center, attack the Pentagon, and kill almost 3,000 Americans that day. The peaceful majority were irrelevant. So for all of our powers of reason and us talking about moderate and peaceful Muslims, I'm glad you're here."

She goes on to address this fact that not just the Muslims, but throughout history, the peaceful elements, the quiet elements, the silent majority, had no impact on what has happened in our history. We've seen millions of people killed and slaughtered, whether it's by nations, whether it's through communism – whatever it's through, we recognize this. We've got to learn, as believers, that our voice matters. Yes, our voice in intercession, because we do recognize that the root is spiritual. Our fight is not against flesh and blood, but that doesn't mean that we don't speak up against those who are engaging and motivated by these spirits and involved in terrorism. Because, otherwise, they drive the agenda. What is this issue about? This issue is not about the Palestinians. It's not about the Israelis. It's about ending terrorism. Right now, in this day and age, it's centered around the hatred of the Jewish people and the drive of terrorists to annihilate them from wherever they live in the earth. Not just Israel, but from every country, every nation, every land.

So, we're ending this podcast. I want to make four points. We as Christians should strive to know and understand the truth about what is taking place regarding terrorists and their determination to annihilate the Jews. Number two, we must be honest about any roots of Jew hatred remaining in the church and in our own hearts, and we must put an ax of repentance to those roots. Number three, the issue is not, "Are there moderate, peaceful, peace-loving Muslims?" The issue is, "Are the nations and peace-loving individuals in those nations resolved to destroy the terrorists and terrorism before the Jews are annihilated?"

The last point I would make is, Christians must pray to bring down Satan along with his principalities and powers which drive terrorism; but more than just pray, you must make your voice heard before it's too late. Remember the cry of the Holocaust, which the nations have committed themselves to: "Never again." The only way we will have "never again" work is if we as individuals speak up. I pray that this is not a difficult thing for you to hear. I know it may be challenging, but please open your heart. I'm not trying to, in any way, offend people; but I think we need to hear the truth. If we know the truth, the truth sets us free, it doesn't offend us. So, I ask you to open your hearts. Seek the Lord with all of your hearts, and be part of what should be the cry of the nations – "Never again."