

# GROWING IN GOD PODCAST



## GIG236 – Make Past and Future Your Present

Hi, and welcome to the podcast. This is a special edition for our Growing in God podcast, as it is produced from a Zoom call that we at Hargrave Ministries have occasionally with our donors. When we have these times together and feel it is important for others to be a part of what we are discussing, we create the meeting into a podcast for release. So, I hope that you will enjoy this podcast; and if you like being a part of these discussions, I would encourage you to go to our website at [hargraveministries.org](http://hargraveministries.org) and join our Fellow Workers.

I want to talk this morning out of an edit that I was doing for an upcoming study guide; I think it is the March study guide. But it was such an impact on my own heart, because it is really reflective of what I am into in my personal prayer life and seeking the Lord. I know that every time we get together lately, we have talked about this drive for our effectiveness in prayer, and that is a key element; but it is our effectiveness in our walk with the Lord, of who we are individually. Our prayer time this morning was just powerful over this thing of removing the impasses that we have in our own lives, and being able to get into a realm where we are effective, like I said, not just in our prayer, but we are effective in our own spirits.

One of the most grievous things to me, and I know this was also for John, is this idea that we have the cross-out principle in our own lives; where yes, we are a people of faith, and yes, we are a people of the Word. We know the Word, we know the Scriptures. We have studied the living Word that has been spoken by John. We have all been a part of this, and yet there is something missing in our ability to really put it together in a way of seeing deliverance in our lives the way it should be. Therefore, I feel like we all have areas that we struggle with that render us less than effective in the realm of spirit.

I do not think Yeshua had that problem. I do not think He had a cross-out principle. John used to call it the buttons, that we have buttons that satan could push and trip us up. I believe that we are still to be free of that; and not just us individually here, but our contention is for the body of Christ. There is a body of Christ that must be free, that must be moving in the earth today, and we must be unhindered. We must not have things in our lives that, no matter how hard we try, we cannot seem to break out of or get beyond. Now I am talking on what seems to be a broader level, but truly it impacts our intercession to a great degree, as well as our lives in general, to be representative of Christ in the earth. We are to walk as He walked. He was the firstborn among many brethren. We are to see futility broken; and as we know, that breaking of futility was spoken of time and time again out of Romans 8. It is first the breaking of futility on our own lives, because all creation is set free into the freedom of the glory of the children of God. That means that there is a freedom in us from these things. And so, I am striving for that, and I know it takes a lot of repentance, but there is no condemnation. It takes a lot of energy on our part to reach in to what God has made available for us through His Word.

I was reminded in the prayer session this morning of a vision that John Stevens had about the fact that we had a machine, like a piece of office equipment, that was something that the world was looking for. It was the answer to all of the questions that existed in walking with God. And we had the machine, we

had all the parts, but we could not put it together. That is kind of the sense I have with this. We have the Word, there is no question; we should not have impasses in our lives. According to the Word, the Scriptures, we should have complete deliverance. When we confess our sin, He is faithful and just to forgive us our sin and to cleanse us from all unrighteousness. We should be cleansed, we should be freed, we should be washed from everything that is an impasse or a problem in our lives. And you can find Scripture after Scripture that really states the freedom and the liberty that we should be walking in according to the Word of God. There is nothing lacking in the power of the blood of Christ that was shed on the cross. There is nothing lacking in the cross. There is nothing lacking in the death, burial, and the resurrection of Christ into a resurrection life, and that life should be ours. He says, "I am life. I am the way, the truth, and the life." And so, we should have all these things.

The Scripture says that God has given us all things pertaining to life and godliness. There is nothing lacking in the Word. There is nothing lacking in the power of God. There is nothing lacking in the work of Christ. But there are impasses. There is that within us that still seems to be taking us out of moving in the power that we should have. There is that cross-out principle, that as we begin and we set our hearts – we know we have faith, we are determined, we start to go after it – but it is just not coming together as it should. And I think that we are very close to answers, and that is why I think that we should have faith to continue to seek. I do not think it is unbelief to point out the problem. I think that it is faith to point out the problem, because we know exactly what we are aiming at to bring an end to. And I know that in Christ the answers are there for complete healing, for complete deliverance, mentally, psychologically, emotionally, as well as spiritually and physically; on every level, what Christ did is our answer. So, we can look at it and say we have this cross-out principle. What is it? Where is it coming from? But more than that, how do we end it? We put this machine together. It is not enough to know what the Word is saying; we have to know how to implement that Word in our lives so that it works to 100%.

That is an introduction to what I want to see for us. I have been spending a lot of time, as you know, in meditation, in prayer. That includes all things we know about meditation and prayer, it includes repentance, it includes crying out to God. It includes being given to the Scriptures and seeking the Scriptures to find answers, because I believe that they are right there in plain sight, if God gives us the grace and the wisdom to see them; and we are believing for Him to do that. But I also believe that there are things that are coming. And I believe that these things that are crossing us out are really coming out of our subconscious mind, and I believe that they are very tied in to this issue of the quantum realm that exists. I do not know that religion is going to come up with the answers that we need; but I am looking, and saying, "You know, science is kind of on the verge of uncovering the reality of things and seeing how they work." If we can learn how to implement what is there, then I think that we will see changes and be able to make changes in our own lives. So that is what we are believing for.

As I was reading through and editing this message – this is a message that I brought in a service back in 2016; and when I read it, I thought, "Gosh, if I knew this in 2016, what is taking me so long?" But I want to just read some things out of this to you. It says, "My spiritual father and mentor once said, 'God always holds the past, the present, and the future before Him in His mind. Therefore, a man of faith who comes to God may claim the promises of the past or prophecies of the future as the provision for the present moment.'" That was quoted out of a *This Week* that you will see the reference to when you download this in March and read it again as a study guide.

We understand this concept of the past, present, and future; and we know that that is really what makes up the very name of God. We have the verb *to be*, and we see it in three different forms. We can talk about it as *hayah, hoveh, yihyeh*; which is past tense, *it was, He was*; it is present, *He is*; and it is future, *He will be*. But God is all of that, and the name Yehovah encompasses the three forms of the verb and is born out of that. This message kind of emphasizes the *to be* verb *hayah*, because that is where we are – in the present. But when we look at God, and we get into this relationship that we have with the Father, it is exactly what John was teaching us back then; it is exactly what this message is saying now – God holds in His mind the past, present, and future constantly.

We know this idea that there is no time in the realm of spirit. So, just to be clear: for me, I can talk about the quantum realm and the spirit world as one and the same thing. Science is very much reaching in to understand the quantum; and that is what I am saying that science is doing for us, because they are beginning to see and unravel mysteries that exist in the realm of the quantum. We have access to that quantum. God has made available for us, in our humanity, the ability to dwell in a quantum world. You could say, “What is the quantum world?” Well, one simple way to try to define it would be to say that it is the mind of God, and that everything exists in that quantum. And like I said, religion may still be kind of running from some of these things, but science is beginning to plow headlong into it and recognize that all things exist at all times in a oneness, together, at every moment in time.

When we read the Scriptures, we need to be able to have enough understanding of quantum physics to read the Bible, because it is very quantum in its presentation; but it gets covered over in a lot of religious talk or way of relating to it where you just kind of do not go there, you bypass it. That is what happened back in the beginning with science and religion, right? There was a separation where certain things were attributed to religion, certain areas were attributed to science, and there was a line drawn and never the twain were to meet. Well, part of the problem with that is that everything we are looking for in our walk with God in the Spirit is over here in the realm of science; it got lost out of the realm of religion to a high degree. But if we can go back and we can get some sense of the quantum physics reality, then we can see, as we read the Word, how things were happening; because there was an understanding and a knowing how to move in what you would describe as a quantum reality. Just like the name of God is a quantum reality – He was, He is, He will be – that reality exists at every given moment, meaning that there is no limit to the realm of possibility. All things are possible. With man it is impossible, but the Scripture says that all things are possible because of God, in God. Nothing is impossible for God – what does that mean? If you are in God, at any given time there is an unlimited amount of possibility, and nothing is impossible at any time, at any moment, in God. That is just the reality of it.

Now, you are not going to find a good explanation for that in much of religion. They will try to describe the Trinity, but quantum physics now is describing that this is the reality of our universe. When the universe was created, this is what was created; just as real as gravity was created, and the other physics principles that we know exist. We have seen the standard model of physics, and we have understood it for years and years. It is gravity; we understand that, that is just a principle. A body in motion tends to stay in motion; that is a just a principle of physics. So we have understood the basics of physical principles. Those principles did not come out of nowhere, and they did not come out of theology books; they came out of the very moment of creation. When God said, “Let there be,” then all of these things were created, and they exist within the surroundings, or the world of this realm that does exist that we may call the universe. We call it whatever we want to, but when you get into it – which is what quantum physics does, is get into the roots, the smaller particles – then you find out that there is a whole world of physics that does not work like standard physics.

This is something that even Einstein faced. Einstein was unsure about the quantum, the beginning of quantum physics, and he called it, "Crazy responses" that happened, or something like that. But if you get into it with an understanding, and again, an understanding through biblical lenses, this makes all kinds of sense. This is why Shabbat works. This is why the Sabbath works. It is why God sat down on the seventh day and quit; it says all of His work was finished that God had set to do. It was all finished; it was finished back there. So when we look at the past, it was already done in the past; but it still exists in the present, and it will continue on into the future. So, God finished His works, He sat down. And when we sit down to Shabbat, we should be trying to immerse ourselves into the reality of the fact that it is finished, and what it means to enter into His rest. He swore that people would not enter into His rest because of their unbelief, and what we do not want to have right now is unbelief about the things that are opening up for us to see and understand. We want to have faith, because if we have faith, we will be able to see and understand what is really existent in the mind of God, in who God is.

Remember, God is not a person. He is not a man. And He is existent. He is the source of all things, He is the Creator of all things; and we have to immerse ourselves into that realm. So I want to give us a Scripture that you can work with on this, and it is born in this Word. If you read Matthew the eighth chapter, you will find that there are several stories in here about Yeshua and His ministry. First, Yeshua heals the leper. The guy said, "If You will, You can heal me," and He said, "I will." And so, Yeshua healed the leper right there. Now just think about these things that are going on. The next thing that happens is the Centurion comes to Him and says, "My servant is laying paralyzed at home," and he wants the Lord to heal his servant. The Lord said, "I will come and heal your servant," and the Centurion goes, "No, no, You do not need to come to my house." We all know the story, he just said, "Speak the word only, and it will be done." And the Lord said, "I have never seen so much faith in all of Israel" as what this guy is expressing. So He speaks the Word, and from that very moment, the servant is healed. Then He goes on to Peter's home, and Peter's mother-in-law was sick. And so, He heals Peter's mother-in-law, and then she gets up and she waits on the Lord. And then when the evening came, it says they brought to Him many who were demon possessed, and He cast out the spirits with a Word and healed all who were ill.

"This was to fulfill," now I am reading the Scripture in Matthew 8:17, "This was to fulfill what was spoken through Isaiah the prophet: 'He Himself took our infirmities and carried away our diseases.'" Of course, we are used to just kind of passing over this and going on, because we know the Lord healed, and He cast out devils, and He did all of this stuff. But then you get to this thing of the prophecy of Isaiah, and you read it, and again, I think mostly it just goes over our head: "Yeah, we know the prophecy of Isaiah 53 about Christ, and Him suffering for us." Everything in Isaiah 53, go back and read it again, we do not have time to do that here. But what is interesting is that, according to Matthew, Christ is doing all these healings according to the prophecy of Isaiah, which is about Christ's suffering, right? I will read it again. It says, "He Himself took our infirmities and carried away our diseases." It is a prophecy about the cross. Well, Christ has not gone to the cross yet; so how in the world is Christ healing these people according to the prophecy of Isaiah, when the action that gives Him the ability to heal and cast out the devils has not happened yet? It is a prophecy that Isaiah was making in the past about the future; but in the now, Christ is doing it. And we have to understand that.

He was reaching back. Remember, we started this with the quote from John, saying, "God holds all things before Himself, past, present, future," and it is always now to Him. We used to sing this song, "It's now, the Kingdom of God is now," and much to our surprise, it is. And the Bible is making it plain and clear, it is screaming to us, "Go study quantum physics and you will understand how this works!"

Isaiah prophesied in the past. Christ, in His now, is reaching to that prophecy, which is talking about His future, and He reaches past and future and brings them to now and He moves in healing.

When we talk about ourselves not being effective as we need to be, I do not think we understand yet how to move this way. But I think we need to. I think we need to understand that in order to be the prophets in this age, we are going to have to learn, we are going to have to know, how to get into the realm where the past, present, and future all exist simultaneously at the moment that we are there aware of it, and we must be able to bring them into our now to manifest into our now. Christ was manifesting past, future in now, and that is what is made the healing. Take it out of this religious thing, "Oh, He just had a gift of healing. Oh, and some of us do not, so we pray for the sick and it does not work." No, we do not know how to do it – let's just face it. The Word says we should. We do not know how to. How did Christ do that? He was in the realm. He knew how to get into that realm which was the mind of the Father. It was, if you want, the Presence of the Father.

What is the quantum? It is the Presence of the Father, the Parousia that we are supposed to have and relate to. We have to know how to move in this. We are the ones that bring it into now. The past, the future, are never going to become now unless there is a people who know how to make them now, as did Christ. We know that Yeshua brought the past and the future events into the present. Yeshua took the prophecies about Himself from the future and He walked in them at the moment. So Yeshua Himself reached into the prophecies about Himself, and performed these signs and wonders and these acts by taking a prophecy of the future and making it His reality in that day. That is how men and women of faith have always walked.

Peter gives us another perspective after the cross of Christ. First Peter 2:21-24,

...Christ also suffered for you, leaving you an example for you to follow in His steps, who committed no sin, nor was any deceit found in His mouth; and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges righteously; and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

Peter is seeing the past, the same event that Isaiah prophesied, which to Isaiah was the future. So Peter says, Yeshua has always gone to the cross. And now by virtue of that, you can reach back to the cross and find your sins forgiven. You can receive healing today by virtue of what He did in the past, speaking of the cross. Christ bore our sins on the cross that we might die to sin and live to righteousness in the present moment. What Yeshua did on the cross is good throughout eternity, for by His wounds you were healed. So, what Yeshua did thousands of years ago is valid for you today; all you have to do is reach into it today and you will be healed. Just reach into the cross today and you will be saved. Christ is the resurrection and the life – it will work for you today because of the fact that He is. God is, Yehovah. Yeshua and the Father are one, and the Father "chose us in Him before the foundation of the world, that we would be holy and blameless before Him." Ephesians 1:4. Go into Ephesians 1, it is very, very interesting to read it in the light of this quantum thinking. So here we have another example. It is the same story, just on opposite sides of past and future. And again, shouldn't we know this? I mean, how in the world did we get saved when Christ died thousands of years before we got saved? If this does not work in a quantum reality, then it is non-existent. But we can reach in, and anybody, today, right now; how does healing work right now? It happens because we get into that realm where the past, present, and future all exist at once.

You say, "Well, I'm here, and it is not working for me, I'm trying to work it out." We cannot exist in this world; it says that we are conditioned to this age. We must be transformed by the renewing of our mind. Our mind must get out of this physical plane that we live in. The Scripture says, "If we walk in the Spirit, we will not fulfill the lusts of the flesh." "If we do these things in the Spirit"; everything is about a walk in the Spirit. What is the Spirit? Again, it is the quantum world that exists. It does exist. Are we in the quantum world? Well, we are conditioned by this age. Everything about living as a human tries to pull us in and hold us down and lock us into the material world around you, and these things do not work out of a material world. In the material world, the past, present, and future do not exist simultaneously.

What is one of the realities of the material world? Time. Time is a limitation of the natural world; and as long as we are living bound by this natural realm, then we are isolated from the place where these things happen. That is why Paul was trying to get us to walk in the Spirit. Christ Himself said, "Unless you are born of the Spirit, you are not going to see the Kingdom of God." Why? Because the Kingdom of God exists in this quantum creation of God. It is His Presence. It is His world. It is His Kingdom. And in that world all of these things work, and they all exist. It all works if we can come into the world of spirit, if we can walk in the world of spirit.

I know that we have the Spirit within us. I know Christ is in us. But we have to get out of this natural world. We are conditioned to it, we are held by it. Every one of our senses is like a chain that holds us under the bondage of the material world that we live in. Your eyes see a limited amount of light. Our ears hear a limited amount of sound. Our feelings touch realms. The angels may be in this room, but if I move my hand, I do not feel them. As long as we are bound by the material world that surrounds us; and we are; we are vibrating. We know that our bodies really are more empty space than we are solid, right? But again, we are vibrating at such a low level. We are vibrating on the realm of this material world, which holds us into one thing, time. When you get into the realm where God is, there is no time – and that is what science is having to face, and they are even having a hard time dealing with it, much less religion having a hard time dealing with it, that there is no time. They have the experiments to prove that there is no time. They can take a proton, and have a clone proton, and you can separate them by a million miles from each other; and when you touch one proton or activate a proton, the other proton will react exactly at the same moment. They have measured it. There is no time, even though they are a million miles apart, because time does not exist in this realm. There is no time. One of the things we are so bound by is time. And physics, normal physics, absolutely works within the reality of time. The quantum world does not exist until you get to a vibration level that is beyond time.

We know that in this world, we are one. We keep talking about, "We are one." But we are not at a vibration level where oneness works. We have proven that in this fellowship; we are not at a vibration level where oneness works. We have to come into a different vibration level, and we will find out that we do not have to work at it – oneness is the reality. We simply are one. There is entanglement; they have proven that you are entangled, we are entangled. But let's get into the world where we are entangled. In this material world, by its very nature, everything works by separation. We are on a Zoom call because we are separated by time and distance. If this is going to work for us, we have to get out of that. And I believe that is why the emphasis was always for us to learn to wait on God; because in waiting on the Lord, we are not just like sitting down in quiet, thinking about God. We are literally trying to change the vibration level of our mind, of our heart, of our body; which I want to emphasize, we have the capacity to do this. We need to be going back and learning how to get into a waiting on the Lord which brings us to the place where these things work, because they do work.

There are other Scriptures, I will give you at least one more. Here is John the eighth chapter, verses 56-59. This is Christ talking, and He is talking to those Jews who believed on Him. He said, "'Your father Abraham rejoiced to see My day, and he saw it and was glad.' So the Jews said to Him, 'You are not yet fifty years old, and have You seen Abraham?' Jesus said to them, 'Truly, truly, I say to you, before Abraham was born, I am.'" And the word in Greek there is not *born*, it is *was* – "Before Abraham was, I am." In other words, Christ was preexistent to our creation, the creation of us in our humanity. And so, He is throwing that one at them, as though it is not bad enough that He is telling them that He saw Abraham. "Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple."

So we see this reality that Abraham knew how to do what we are talking about, because Abraham saw the day of Christ on the earth in the flesh. Why? He lived thousands of years in the past, yes, but he also knew how to get into a realm where the past and the future were his present; therefore, he literally witnessed the days of Christ. And Christ saw him, because He was pre-existent to Abraham.

We see that humans were created as part of this creation thing we are talking about, and they were finished. I think part of the problem we have in relating to this realm is that we relate to ourselves as existing since we were born into the flesh. Your existence did not start when you were born into the flesh. You were part of what God rejoiced in in the Sabbath, when He sat down and said, "I finished My work." You are the work of God. And I will tell you, there is something that will change in your thinking about you if you see yourself as a creation of God, rather than as a human that was born into the world. You literally were created, and that creation that was made was put into the womb; like David said, "You knitted me in my mother's womb." But the creation that was knitted into that womb was a creation of God. You are a creation of God, and you have existed in this realm; and there is not only a *now* you that is sitting here in this human body, there is a *past* you; and according to what we read in the Scriptures, there is a *future* you that is a new body of resurrection. Think what would happen if we could reach into the realm where our past and future could be connected into our present moment. I will let you guys think about that one.

We see in the Scriptures the reality of what the Word is pointing us into. If you say, "I do not know, that is kind of hard for me to take, this thing that I was created back then and all of that." Well, think about how much Paul talks about our being predestined to be conformed to the image of the Son. We were predestined – that did not happen yesterday. That happened. Let's read a couple more Scriptures, just because I am having so much fun and I hope you are too. Revelation the thirteenth chapter, verse 8. Now, of course, this is the book of Revelation, and there are all kinds of horrible things going on here. "All who dwell on the earth will worship him," talking about the beast, "everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been slain." Our salvation was written in the book of life. What happened when you were saved? You reached back to that point where your name was written in the book of life.

Okay, maybe that is too hard. That is why I love Zoom, because you cannot pick up stones and start stoning me at this point. But your name was written in the book of life of the Lamb back at that time, from the foundation of the world. You say, "Okay, well, I can't just believe one Scripture." Oh, good, let's go to Revelation 17:8. "The beast you saw was, and is not, but is about to come up from the abyss and then go to destruction. The inhabitants of the earth—all those whose names have not been written in the book of life since the foundation of the world—will be astounded when they see that the beast was, and is not, but is to come." (The NET Bible) Again, talking about past, present, future stuff that the world

is not seeing and getting. So, we see that the Lamb was slain before the foundation of the world, or at the foundation of the world, wherever you want to go with it; but I know it was a long time ago. And we see that salvation is available to us. Even if we just take it to the cross, what does it say about the cross? "In the fullness of time...." How do you understand that statement? Well, it does not mean that that is when it happened; it means when it was brought into the material world, because in the material world is where you have time. So, in the fullness of time, the cross manifested in a material world. But, we see that He was the Lamb slain from the foundations of the world.

What are we trying to do with this? We are trying to get rid of our impasses, and we are trying to recognize that there is a way around the blocks that we have in our lives, and we are capable of reaching into the place of spirit world, of quantum world, of whatever you want to call it – the mind of God, the Kingdom of God, the Kingdom of heaven; all of these things you could tag into the same reality. But it exists, and we are able to be there. And we have to get there, because the only way we are going to move on the level we need to move on is if we also, like Abraham, like Christ, can come to the realm of the past and future being brought into our present by faith and awareness. And that is what we do, and we do it by faith, in the name of the Lord. Amen.

Lord, we bless this word to our heart. Steve Alder, could you seal this to our hearts, and we will be done here.

**Steve Alder:** Father, we believe in Your healing, and we draw that healing for all of us from all the conditionings that we carry with us from our past in this world. Lord, we reach into Your world, and believe that You are going to meet us right now. In Your name, amen.

**Gary:** Amen. We will not be conformed to this age, this world, and its limitations. We will be what God has called us to be. I bless you. I love you.